6-20-01

## ELLB7781043US

EXPRESS MAIL NO. EL687781043US

Case Docket No. <u>57111-5061</u>

Date: June 19, 2001

FORM PTO-1082

Assistant Commissioner for Patents Washington, D.C. 20231

Sir

Transmitted herewith for filing is the patent application of:

Inventor(s):

Edward J. VOTRUBA; Patrick W. BRESLIN; Michael H. DILGARD; David L. SIMPSON and Thomas F. BONE

For:

DOOR LATCHING SYSTEM

Englosed are:

Eight (8) sheets of drawing ( $\square$  formal  $\blacksquare$  informal) +  $\underline{0}$  extra copies

Twenty (20) sheets of specification including claims and abstract.

An executed assignment of the invention to U-HAUL INTERNATIONAL, INC.

A certified copy of

from which priority is claimed in the subject case pursuant to Rule 55(b) and 35 USC 119(a)-(d).

An executed Power of Attorney by Assignee and Exclusion of Inventor Under Rule 3.71.

A Verified Statement to Establish Small Entity Status under 37 CFR 1.9 and 37 CFR 1.27.

An executed Declaration

Recordation Form Cover Letter (Form PTO 1595)

Information Disclosure Statement (Form PTO 1449), with 6 attached references

Petition to Make Special under 37 CFR §1.102 and MPEP §708.02(VIII).

| C R:                                | NO. FILED | NO. EXTRA | SMALL ENTITY |        | _  | OTHER THAN SMALL ENTITY |         |
|-------------------------------------|-----------|-----------|--------------|--------|----|-------------------------|---------|
| (T)                                 |           |           | RATE         | FEE    | OR | RATE                    | FEE     |
| BASIC FEE                           |           |           |              | \$ 380 |    |                         | \$ 710  |
| TOTAL CLAIMS                        | : 42 - 20 | -22-      | x 9 =        | \$_00  | OR | x 18 =                  | \$ 396  |
| INDEP CLAIMS                        | 4 - 3     | -1-       | x 40 =       | \$ 160 | OR | x 80 =                  | \$ 80   |
| MULTIPLE DEPENDENT CLAIMS PRESENTED |           |           | + \$130      |        |    | +\$260                  |         |
| TOTAL                               |           |           |              | \$ 540 |    |                         | \$1,186 |

Please charge my Deposit Account No. 10-0440 the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.

Check in the amount of \$1,186.00 to cover the filing fee.

Check for \$40.00 covering the Recordation of Assignment fee.

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 10-0440. A duplicate copy of this sheet is enclosed.

Any additional filing fees required under 37.CFR 1.16.

Any patent application processing fees under 37 CFR 1.17.

The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 10-0440. A duplicate copy of this sheet is enclosed.

Any patent application processing fees under 37 CFR 1.17.

The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b):

Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Respectfully submitt

JEFFER, MANGELS, BUTLER & MARMARO LLP TENTH FLOOR 2121 AVENUE OF THE STARS

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BRENNAN C/SWAIN Registration No. 43,175

CERTIFICATE OF MAILING

I hereby certify that the identified enclosures and fee as described above are being deposited with the U.S. Postal Service

"Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 and is addressed to: Box New Patent App,

Assistant Commissioner for Patents, Washington, D.C. 20231 on June 19, 2001 Express Mail Label No.

EL687781043US by Kristin Freebairn